***JAPANESE AMERICAN CITIZENS LEAGUE***

***53rd JACL National Convention***

***Los Angeles, CA July 19-23, 2023***

# VOTING DELEGATE FORM

**Guidelines:**

1. Completed forms must be emailed or postmarked no later than: **Saturday, May 20, 2023**.
2. Options for sending this form:
3. Upload completed form here: [Credentials Form Upload](https://docs.google.com/forms/d/e/1FAIpQLSeUxw4WgwQfEWbv4ANxvs1bMiK5c0rSzSQwFSxadZbV7hZ7Uw/viewform?usp=sf_link)
4. Email completed form to [credentials@jacl.org](mailto:credentials@jacl.org) (must be signed and scanned – or – type in name and write “Please accept this as my official signature”)
5. Mail signed and completed form to (least preferred):

JACL Credentials Committee, 1765 Sutter Street, San Francisco, CA 94115

Each chapter is entitled to two official delegates and two alternate delegates. The following persons will be delegates and/or alternate delegates representing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter.

**OFFICIAL DELEGATES**

Name: Name:

Phone: Phone:

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:

**ALTERNATE DELEGATES**

Name: Name:

Phone: Phone:

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Chapter President** Print Name Date